## Message

From: Dermer, Michele [Dermer.Michele@epa.gov]

**Sent**: 2/12/2021 11:51:47 PM

**To**: Garg, Amit@DOC [Amit.Garg@conservation.ca.gov]

CC: Tadlock, Rachael@DOC [Rachael.Tadlock@conservation.ca.gov]; Albright, David [Albright.David@epa.gov]; Ho,

Yenhung [Ho.Yenhung@epa.gov]; Engelman, Alexa [ENGELMAN.ALEXA@EPA.GOV]

**Subject**: RE: Monthly meeting - February 2021

Thanks for the heads up Amit!

The last quarterly PXP review update was in October 2020. CalGEM also removed it from the draft agenda last month; hopefully there will be an update soon.

Enjoy your weekend.

Michele

From: Garg, Amit@DOC < Amit.Garg@conservation.ca.gov>

Sent: Friday, February 12, 2021 3:07 PM

To: Dermer, Michele < Dermer. Michele@epa.gov>; Tadlock, Rachael@DOC < Rachael. Tadlock@conservation.ca.gov>

Subject: RE: Monthly meeting - February 2021

Hi Michele,

We are taking out agenda item 5 & 7. Once Cat canyon fluid conduit analysis action items is finalized, I'll update and share the Gantt chart after that.

Thanks Amit

From: Dermer, Michele < Dermer. Michele@epa.gov>

Sent: Thursday, February 11, 2021 5:10 PM

To: Tadlock, Rachael@DOC <Rachael.Tadlock@conservation.ca.gov>; Garg, Amit@DOC

<Amit.Garg@conservation.ca.gov>

Cc: Albright, David <<u>Albright.David@epa.gov</u>>; Ho, Yenhung <<u>Ho.Yenhung@epa.gov</u>>; Engelman, Alexa <<u>ENGELMAN.ALEXA@EPA.GOV</u>>; Wysocki, Kenneth C. <<u>Wysocki.kenneth@epa.gov</u>>; Abu, Nicholas@DOC

<Nicholas.Abu@conservation.ca.gov>

Subject: RE: Monthly meeting - February 2021

Hi Rachael and Amit,

Attached is the draft agenda for next week's meeting. EPA representatives will be joining via the Microsoft Teams link.

Please add the updated AE spreadsheet to the invitation at your convenience.

Also, for Agenda Item #6, we can discuss this using the spreadsheet from last month's meeting. I believe the spreadsheet can be found attached to last month's agenda; if you would kindly re-attach, that would be appreciated.

Thanks!

Michele

Michele Dermer
Groundwater Protection Section
US EPA Region 9
(415) 972-3417
dermer.michele@epa.gov